

Tkach, Colleen

From: Inform
Subject: EM: 12th Annual Green Careers Conference, Friday February 27

From: Miller, Kristin

Please join the REC on Friday, Feb 27, for a conference on green careers!
Register via QR code or [here](#).



Roberts Environmental Center



12th Annual Green Careers Conference

Friday, February 27, 2026
Bauer Founders Room

SCHEDULE:

| | |
|-----------------|--|
| 10:00 AM | PRIVATE SECTOR SOLUTIONS |
| | Brian Chmelik, Riveron |
| | Adam Rush, MNS Engineers, Inc. |
| | TJ Askew, Global Carbon Resources |
| | Garrett Jansma, Allen Atkins |
| | Ethan Gilbert, STACK Infrastructure |
| 11:00 AM | GOVERNMENT AND POLICY |
| | Jennifer Najjar, Department of Justice |
| | Andy Byrne, Environmental Protection Agency |
| | Daniel Klaus, Environmental Protection Agency |
| | Leah Benton, SF Public Utilities Commission |
| 12:15 PM | KEYNOTE LUNCH - GOVERNMENT <i>(Note location change to CMC ATHENAEUM. Must register on Ath site)</i> |
| | Blake Chalson, Southern California Edison |
| | Robert Owlett, Pathway Power |
| | Philip Trapp, Contemporary Amperex Technology Co. |
| | Hilary A. Haskell, TRC Companies, Inc |
| 1:30 PM | APPLIED RESEARCH AND STRATEGIC INSIGHTS |
| | Nicole Dobroski, CA state lands commission |
| | Kazandra Esperanza Zelaya, Salt River Project & AZSA Board Member |
| | Mariah Tso, UCLA Ralph J. Bunche Center for African American Studies |
| | Isabela Overturf, Houston Advanced Research Center |
| 2:30 PM | CIVIC & COMMUNITY ENGAGEMENT |
| | Lizzie Carrade Stein, Special Districts at San Mateo County Sustainability Dept |
| | Sara Guiltinan, Bureau of Safety and Environmental Enforcement |
| | Todd Sax, California Air Resources Board and CalEPA |
| | Gordon Algermissen, Pasadena Water and Power |



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